

5, allée Jacques Berque – BP 12105 44021 Nantes cedex 1 – France Tél. : +33 2 40 48 30 30

Fax.: +33 2 40 48 30 59 www.iea-nantes.fr

Nantes Institute for Advanced Study is supported by:

Nantes Métropole
Veolia Eau
Réseau Français des Instituts d'Etudes Avancées – RFIEA
Région Pays de la Loire
Ministère de l'Enseignement Supérieur et de la Recherche
Université de Nantes
Secrétariat d'Etat à la formation, à la recherche et à l'innovation de la Confédération suisse
Ministère du Travail, de l'Emploi et de la Formation Professionnelle
Investissement d'avenir (Labex RFIEA+)
Organisation Internationale du Travail – OIT

institut d'études avancées de nantes

lecture

# Evangelical networks in Maghreb.

## From a faith to another

## Tuesday 7th April 2015

at 6.00pm

Simone Weil amphitheater 5, allée Jacques Berque, Nantes

by

### Karima DIRECHE

Research director at the CNRS Director of the Institute for research on Contemporary Maghreb



**Karima DIRECHE** is doctor in contemporary history and associate professor in history. She is Director of Research at the CNRS and since September 2013, Director of the Institute for research on Contemporary Maghreb Tunis.

Karima DIRECHE is the author of four books and over thirty scientific articles; One of hers areas of expertise is the history of religious and linguistic minorities in the colonial and postcolonial Algeria but her field of study also includes Morocco and Tunisia.

She taught at the EHESS in Paris and at the University of Provence and chaired studies at the Rabat Institute of Political Science, in Morocco.

She is currently working on two socio-religious history themes:

- The neo-evangelical conversions in the Maghreb region and the political and religious controversies that result.
- Jewish memory in Algeria today.

#### Theme

"The conversion to neo-evangelicalism in Muslim environment imposes to challenge basic and sometimes radical issues from the former environment of religious affiliation. How does this distance grow and set up? How the new converts assert their new faith within their family and work space?

Based on the life and conversion stories collected over the past five years, this reflection will illustrate the resources of neo-evangelical conversion in Arab-Berber community and related speeches, practices, compromises as well as social and political issues. »

Karima Dirèche